

Message

From: David Stewart [david.stewart@capitalregionwater.com]
Sent: 10/14/2020 5:50:34 PM
To: Maslowski, Steven [Maslowski.Steven@epa.gov]
Subject: RE: semi-annual report

Thanks for the laugh.

Agreed. Next order.

For now, I don't want to get in trouble with the attorneys.

Take care,
Dave

Dave Stewart, P.E., BCEE | Director of Engineering
888-510-0606 | 717-216-5306
Capital Region Water
3003 North Front Street | Harrisburg, PA 17110 *
Investing in Our Community from Raindrop to River
capitalregionwater.com | Facebook | Twitter | YouTube

* Please note our change of address

From: Maslowski, Steven <Maslowski.Steven@epa.gov>
Sent: Wednesday, October 14, 2020 1:39 PM
To: David Stewart <david.stewart@capitalregionwater.com>
Subject: RE: semi-annual report

Hi Dave,

I forgot you are legally required to mail a hard copy for CD deliverables. May management also forgot this when they took all my storage space away. When we negotiate our next order maybe we should change the language about delivery of documents.

Steve Maslowski
NPDES Section
EPA Region III
215-814-2371

From: David Stewart <david.stewart@capitalregionwater.com>
Sent: Wednesday, October 14, 2020 1:28 PM
To: Maslowski, Steven <Maslowski.Steven@epa.gov>
Subject: RE: semi-annual report

Will do Steve.

I think we're legally obligated to submit the physical deliverables under the terms our partial consent decree, but I've relayed to Claire, and we'll be sure to send you everything electronically as well.

Dave Stewart, P.E., BCEE | Director of Engineering
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From: Maslowski, Steven <Maslowski.Steven@epa.gov>
Sent: Wednesday, October 14, 2020 1:04 PM
To: David Stewart <david.stewart@capitalregionwater.com>
Subject: RE: semi-annual report

Hi Dave,

Thank you for emailing me an electronic copy of the semi-annual report. In the future can you please send me all information electronically. I no longer have storage capacity for files at my office.

Steve Maslowski
NPDES Section
EPA Region III
215-814-2371

From: David Stewart <david.stewart@capitalregionwater.com>
Sent: Wednesday, October 14, 2020 10:34 AM
To: Landis, Victor <vlandis@pa.gov>
Cc: Maslowski, Steven <Maslowski.Steven@epa.gov>
Subject: RE: semi-annual report

No problem (attached).

Only concern is transmission size (10 MB). Please confirm receipt.

Thanks,
Dave

Dave Stewart, P.E., BCEE | Director of Engineering
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From: Landis, Victor <vlandis@pa.gov>
Sent: Wednesday, October 14, 2020 10:15 AM
To: David Stewart <david.stewart@capitalregionwater.com>
Cc: Maslowski, Steven (Maslowski.Steven@epa.gov) <Maslowski.Steven@epa.gov>
Subject: semi-annual report

Morning Dave,

I just received CRW's Semi-Annual Report (Jan 2020-Jun 2020) in the mail. Is it possible to forward an electronic copy to myself and Steve?

Thanks.

Victor H. Landis | Environmental Group Manager
Department of Environmental Protection
Southcentral Regional Office
909 Elmerton Avenue | Harrisburg, PA 17110
Phone: 717.705.4772 | Fax: 717.705.4760
www.depweb.state.pa.us

24-hour toll free Emergency Response number for SCRO: 1-800-541-2050.